

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF NORTH CAROLINA
SOUTHERN DIVISION
No. 7:23-cv-01576

EDGAR ALLEN PETERSON, IV,)
)
Plaintiff,)
)
v.)
)
UNITED STATES OF AMERICA,)
)
Defendant)

PLAINTIFF’S MOTION FOR EXPEDITED TRIAL

Pursuant to Federal Rules of Civil Procedure 1 and 16, Local Rule 40.1(d), and 28 U.S.C. § 1657(a), undersigned counsel for the Plaintiff Edgar Allen Peterson, IV (the “Plaintiff”) moves the Court to expedite Mr. Peterson’s trial because he has progressing Parkinson’s disease that impacts his ability to communicate. Plaintiff respectfully requests the Court schedule Mr. Peterson’s trial within 120 days of this motion. The Plaintiff and Plaintiffs’ Leadership Group is ready and able to present his case.

In support of this Motion, the Plaintiff submits and relies upon its accompanying Memorandum in Support and exhibits attached thereto.

DATED this 30th day of April, 2024.

/s/ J. Edward Bell, III
J. Edward Bell, III (admitted pro hac vice)
Bell Legal Group, LLC
219 Ridge St.
Georgetown, SC 29440
Telephone: (843) 546-2408
jeb@belllegalgroup.com
Counsel for Plaintiff

/s/ James A. Roberts, III
James A. Roberts, III (N.C. Bar No.: 10495)
Lewis & Roberts, PLLC
3700 Glenwood Avenue, Suite 410
P. O. Box 17529
Raleigh, NC 27619-7529
Telephone: (919) 981-0191
Fax: (919) 981-0199
jar@lewis-roberts.com
Counsel for Plaintiff

/s/ A. Charles Ellis

A. Charles Ellis (N.C. Bar No.: 010865)

Ward and Smith P.A.

Post Office Box 8088

Greenville, NC 27835-8088

Telephone: (252) 215-4000

ace@wardandsmith.com

Counsel for Plaintiff

/s/ John F. Romano

John F. Romano (admitted pro hac vice)

Romano Law Group

1601 Belvedere Road, Ste. 500-S

West Palm Beach, FL 33416

Phone: (561) 533-6700

John@romanolawgroup.com

marjorie@romanolawgroup.com

mandy@romanolawgroup.com

FL Bar No.: 175700

Counsel for Plaintiff

CERTIFICATE OF SERVICE

I, J. Edward Bell, III, hereby certify that the foregoing document was electronically filed on the Court's CM/ECF system on this date, and that all counsel of record will be served with notice of the said filing via the CM/ECF system.

This the 30th day of April, 2024.

/s/ J. Edward Bell, III
J. Edward Bell, III